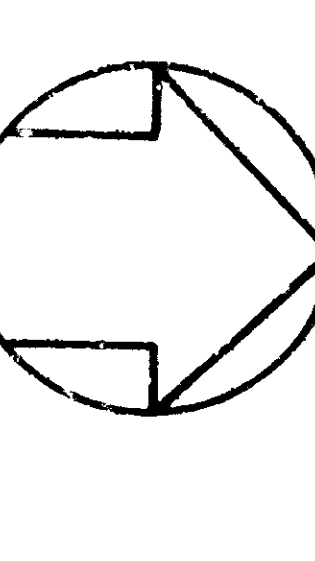
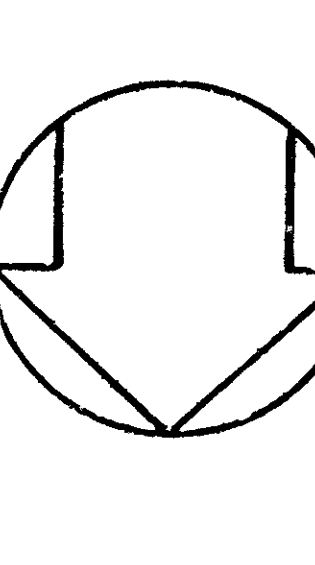


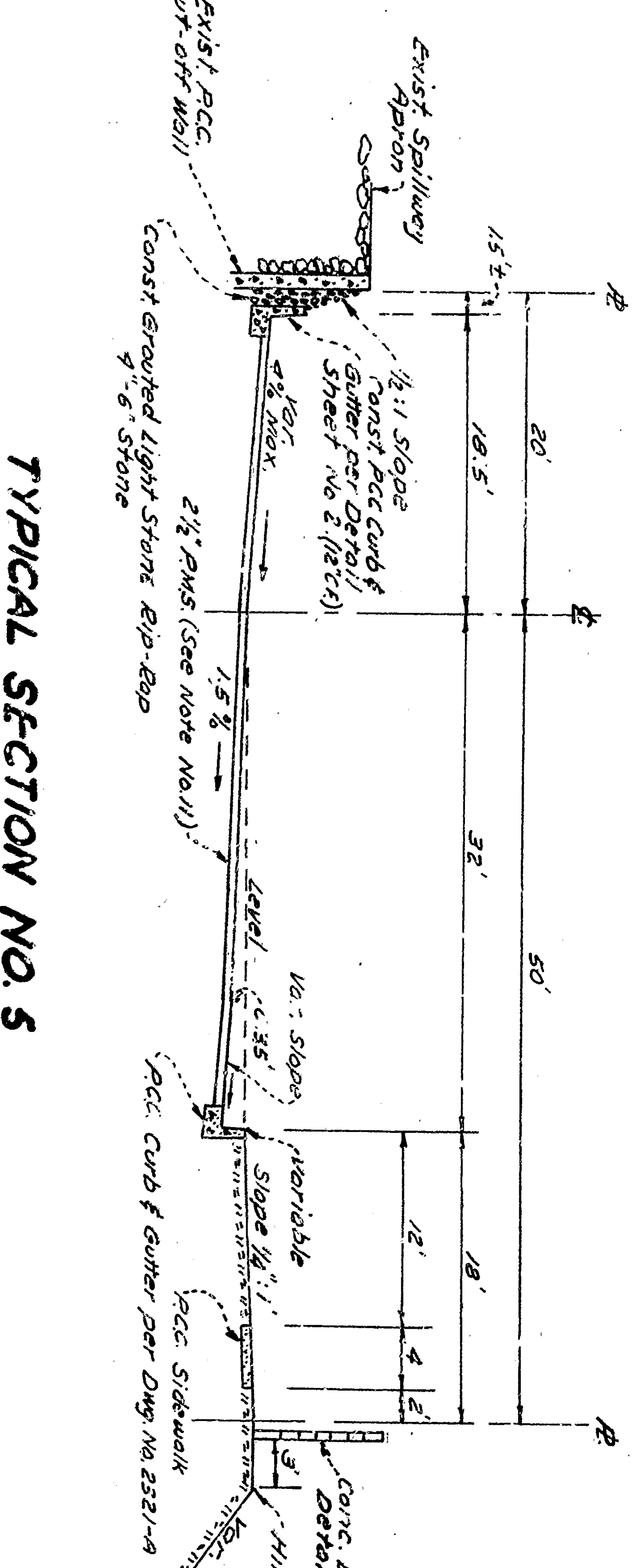
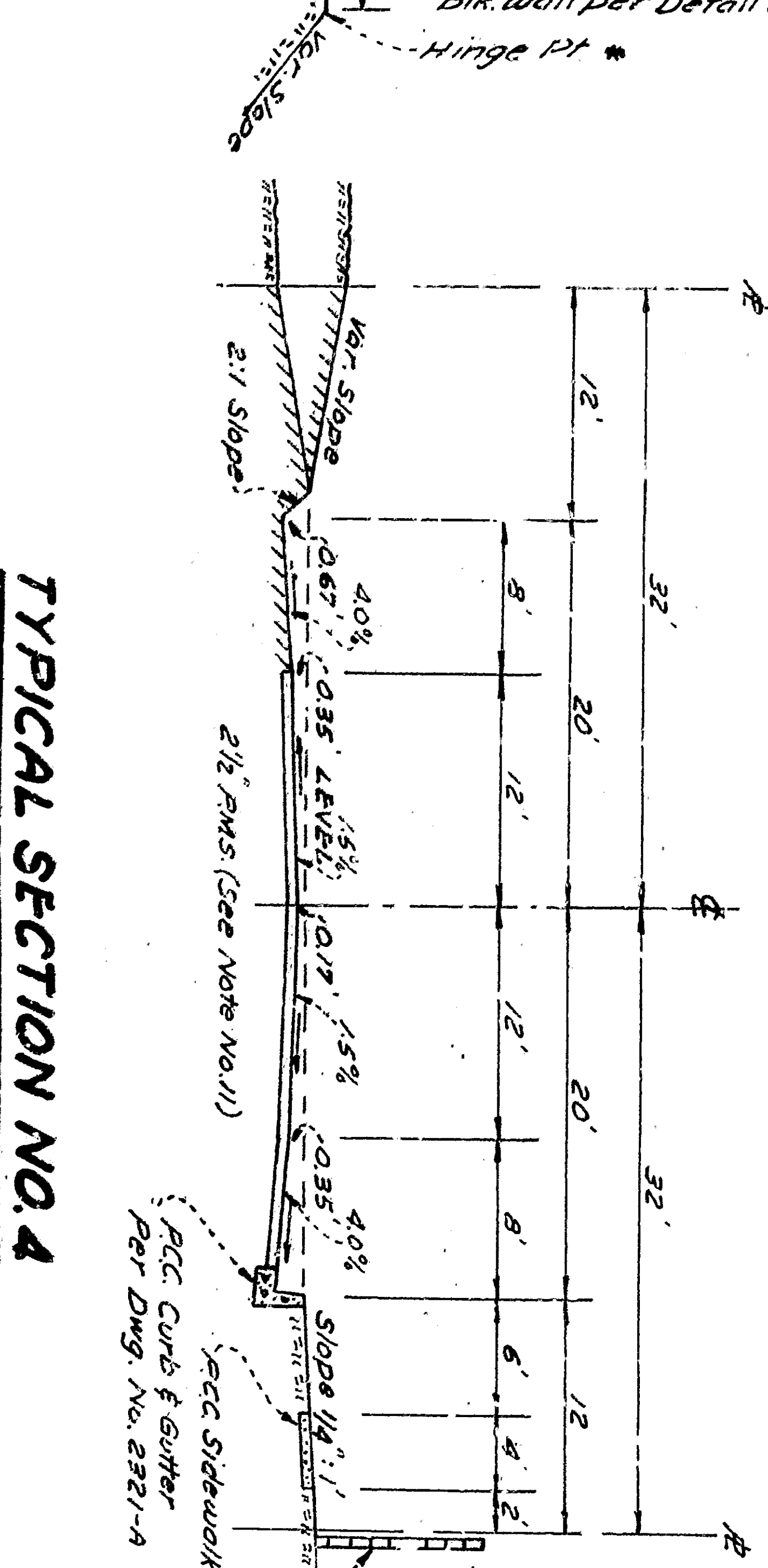
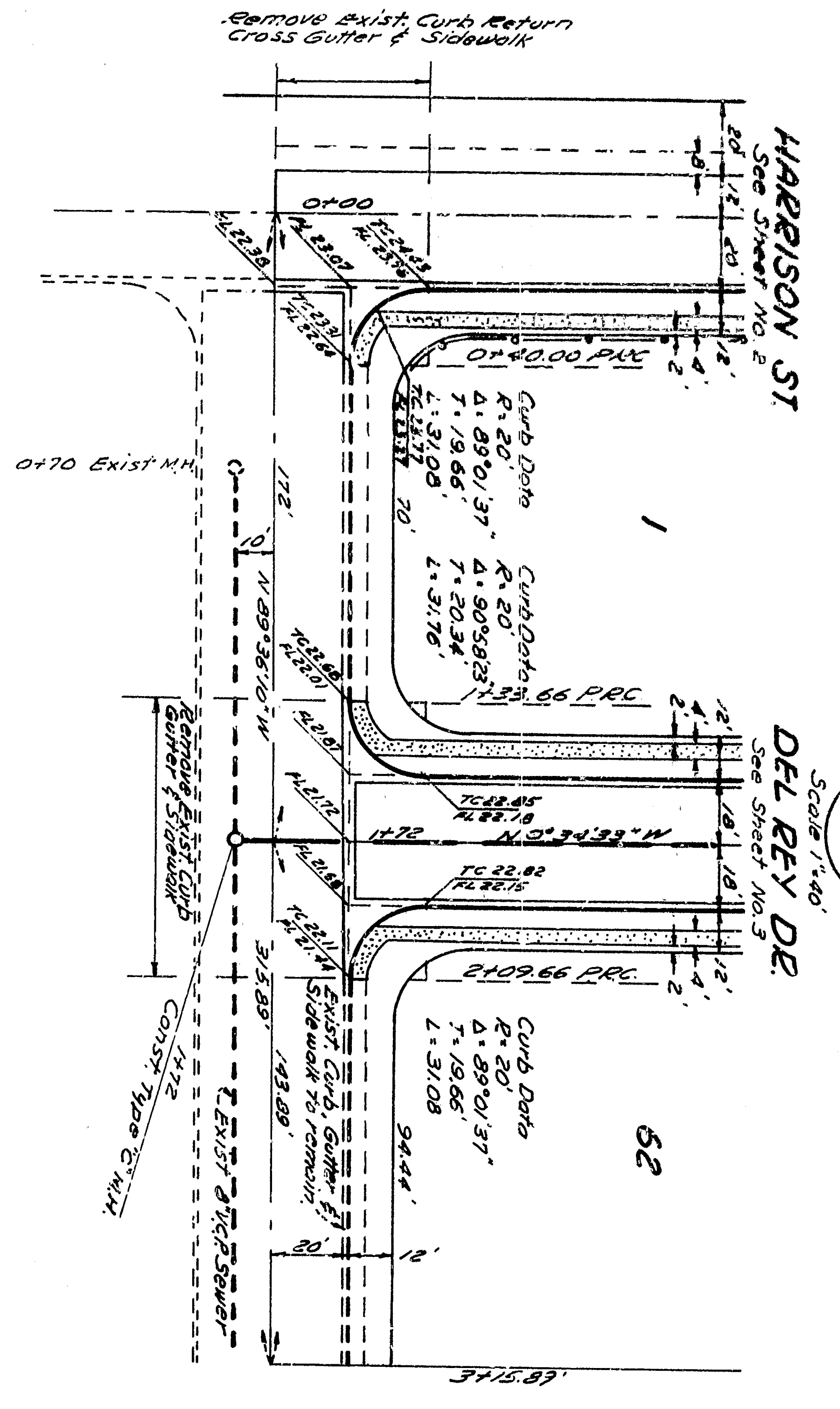
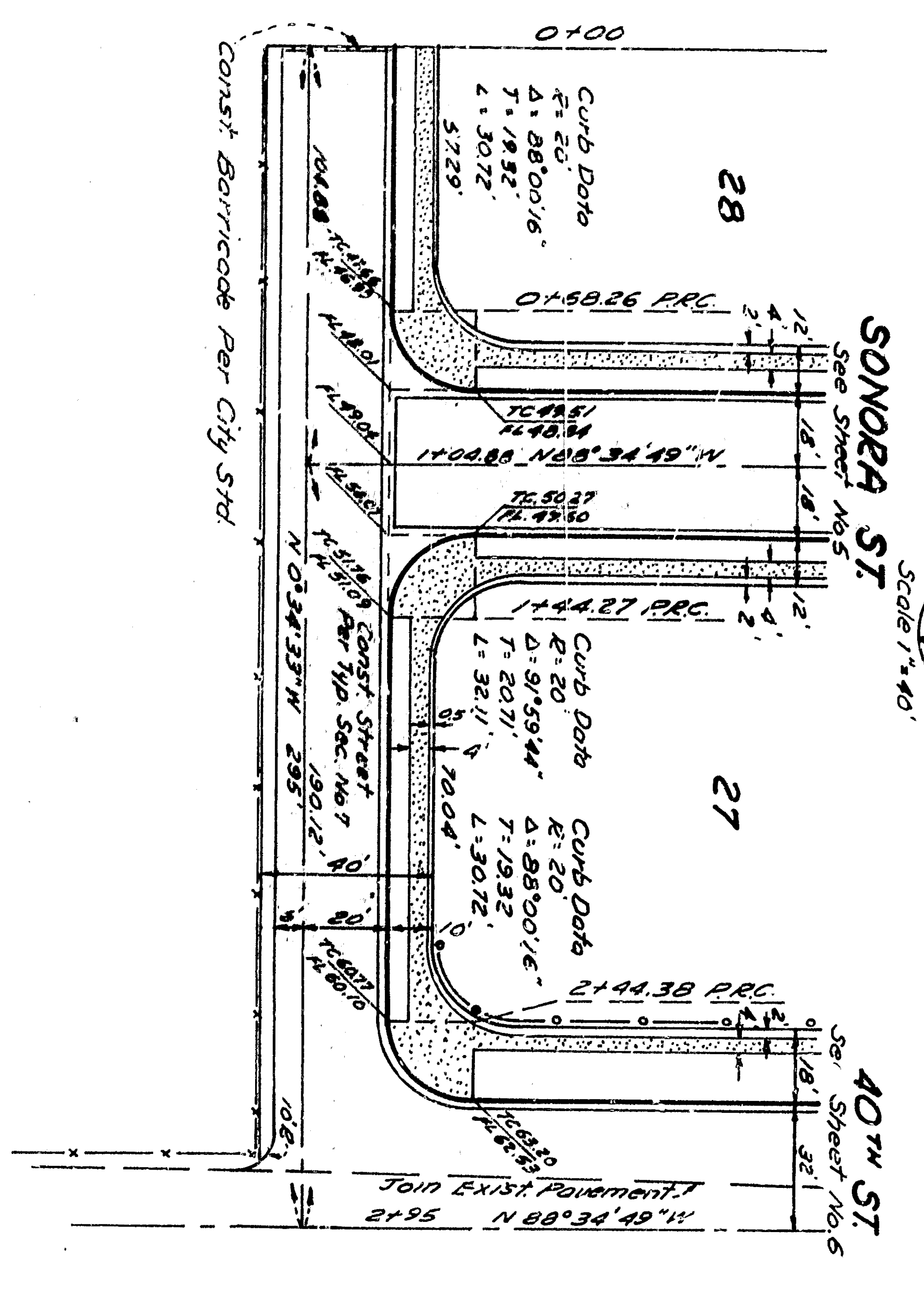
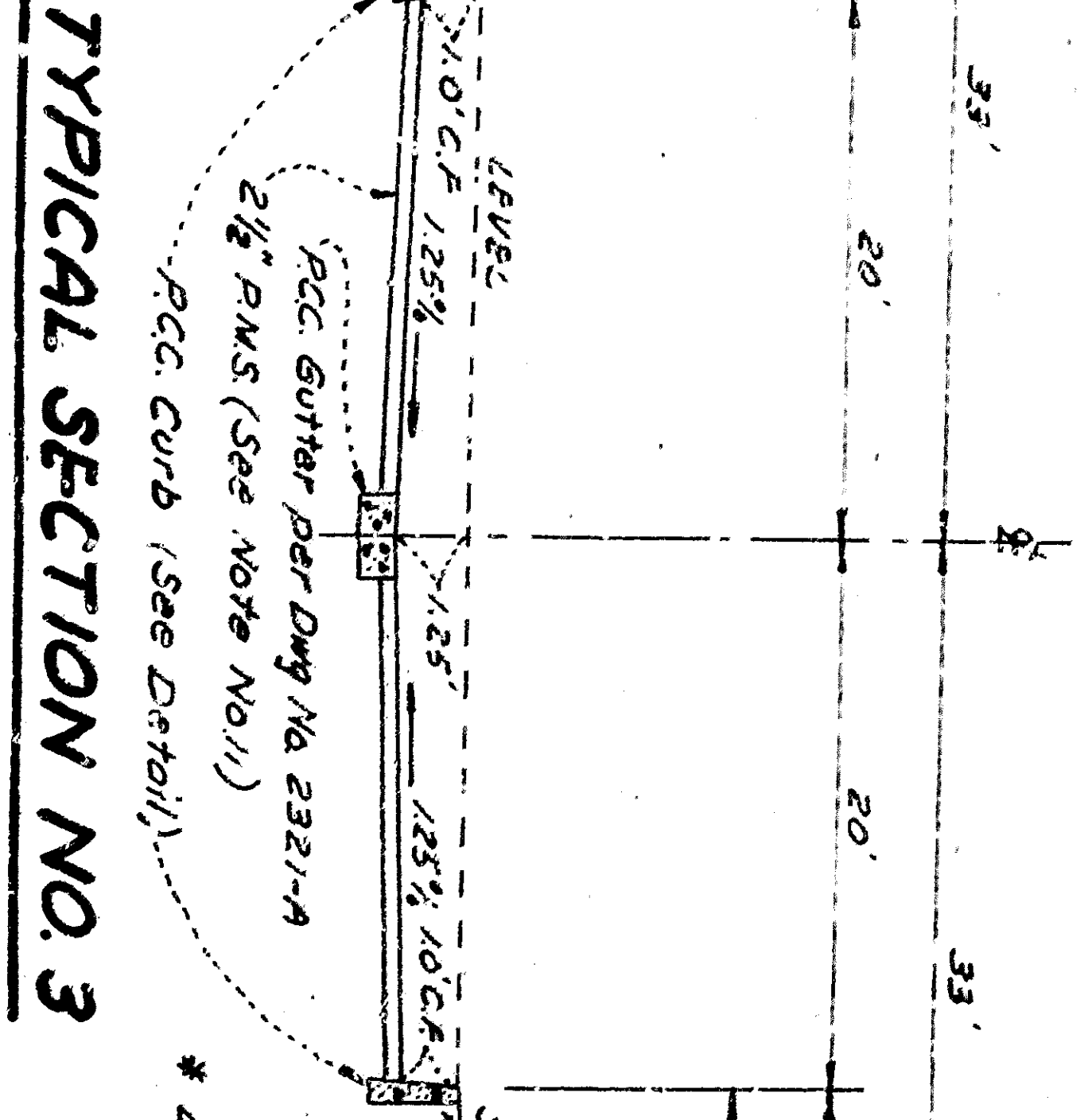
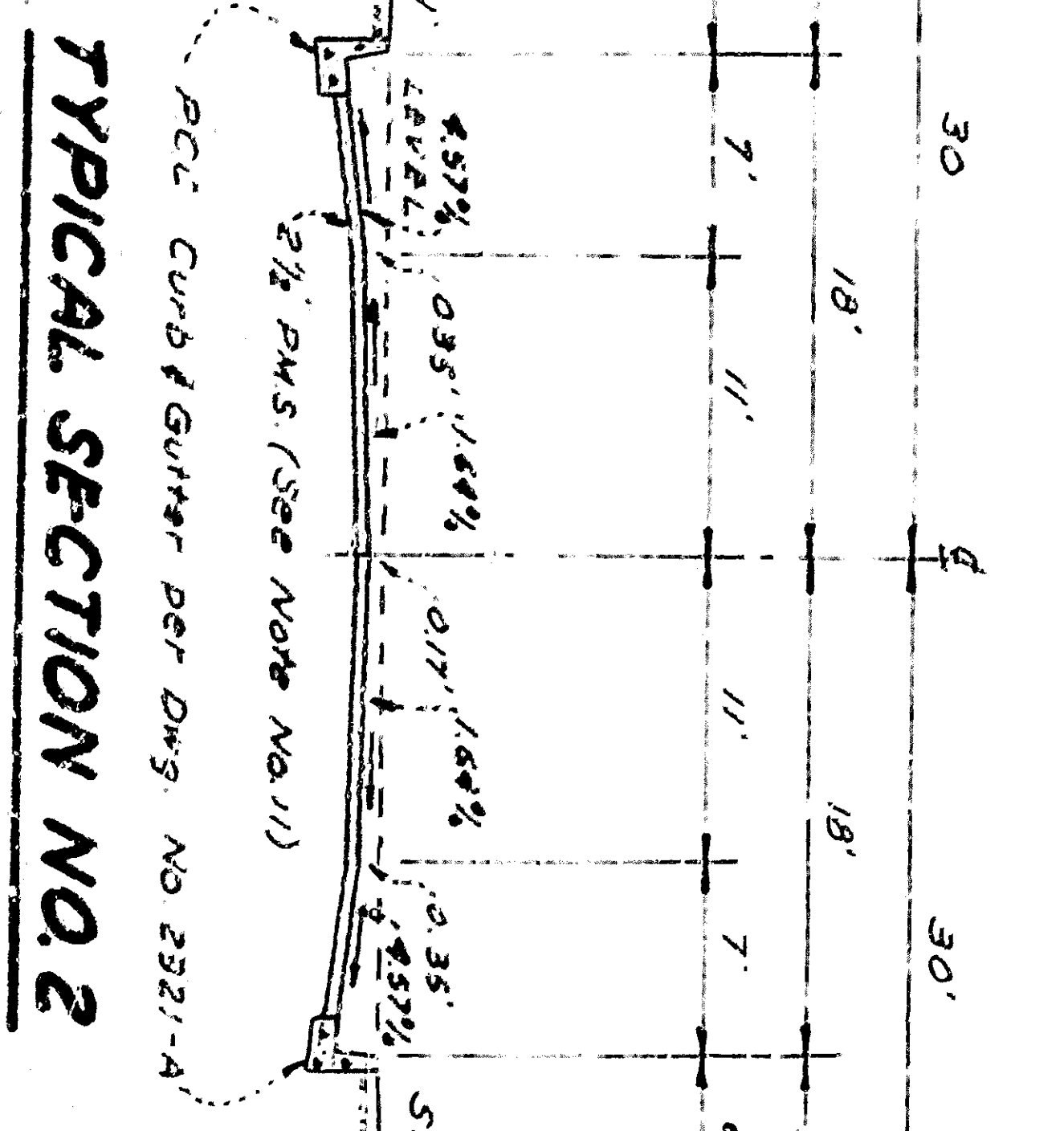
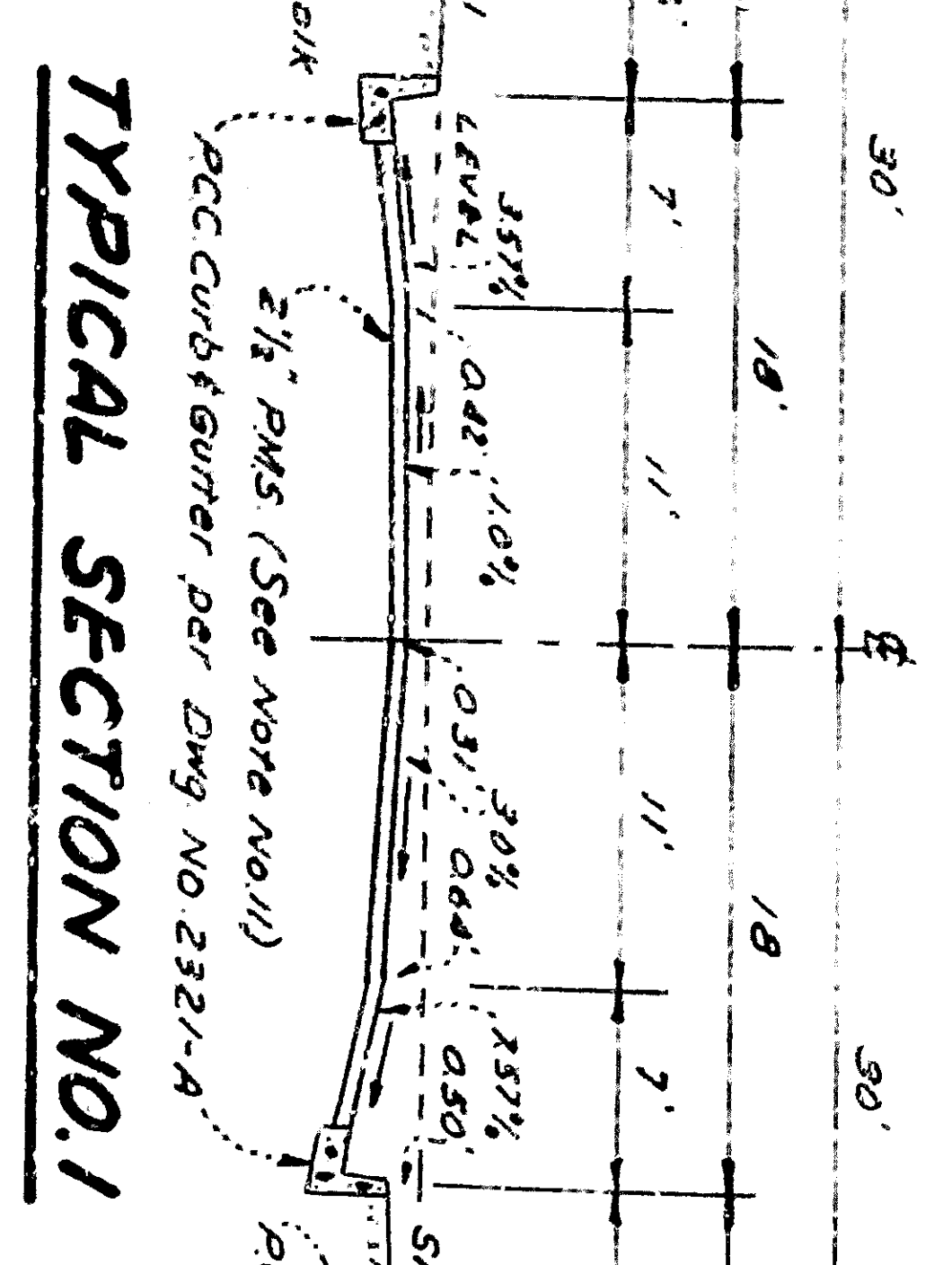
GOLDEN AVENUE

AVERY STREET



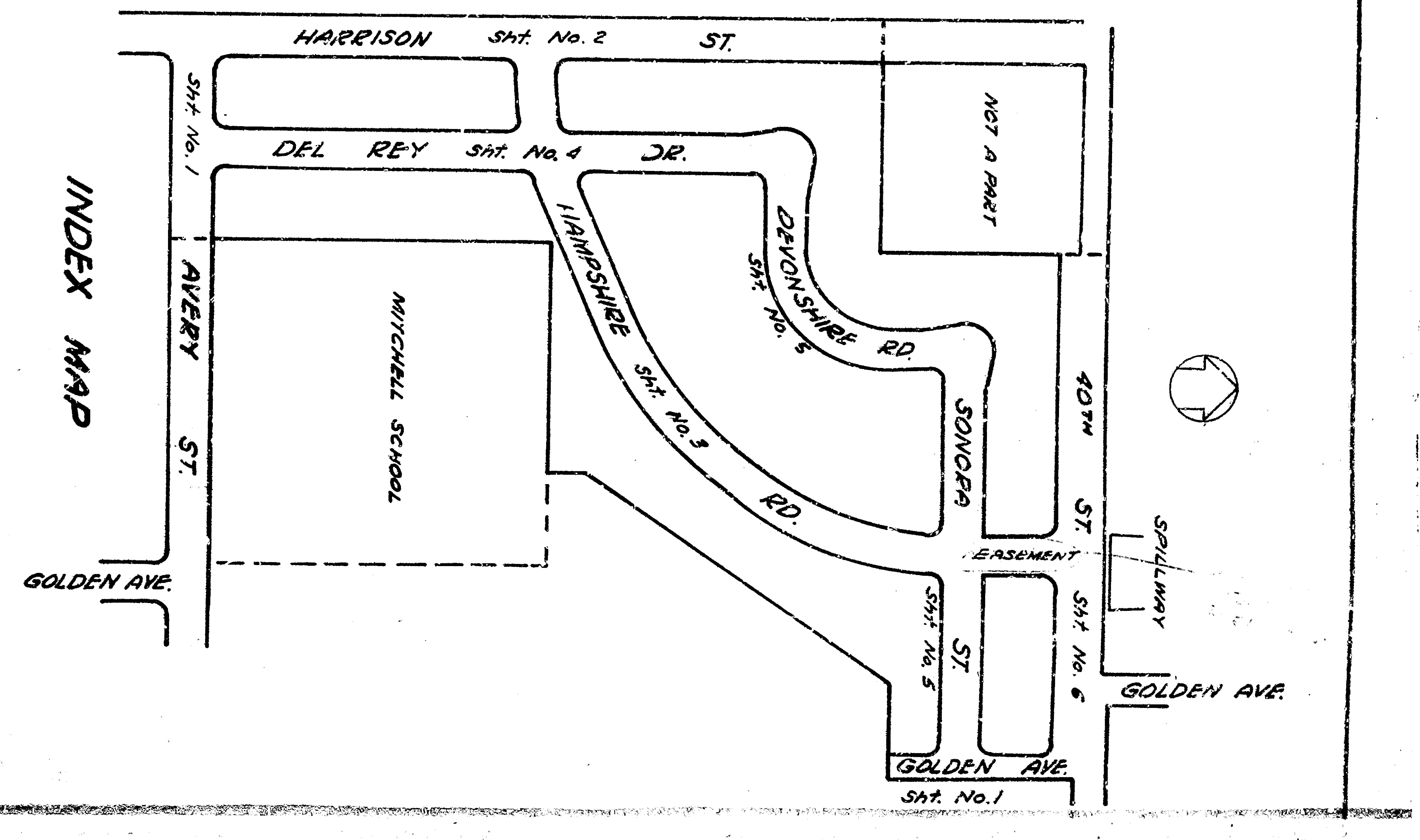
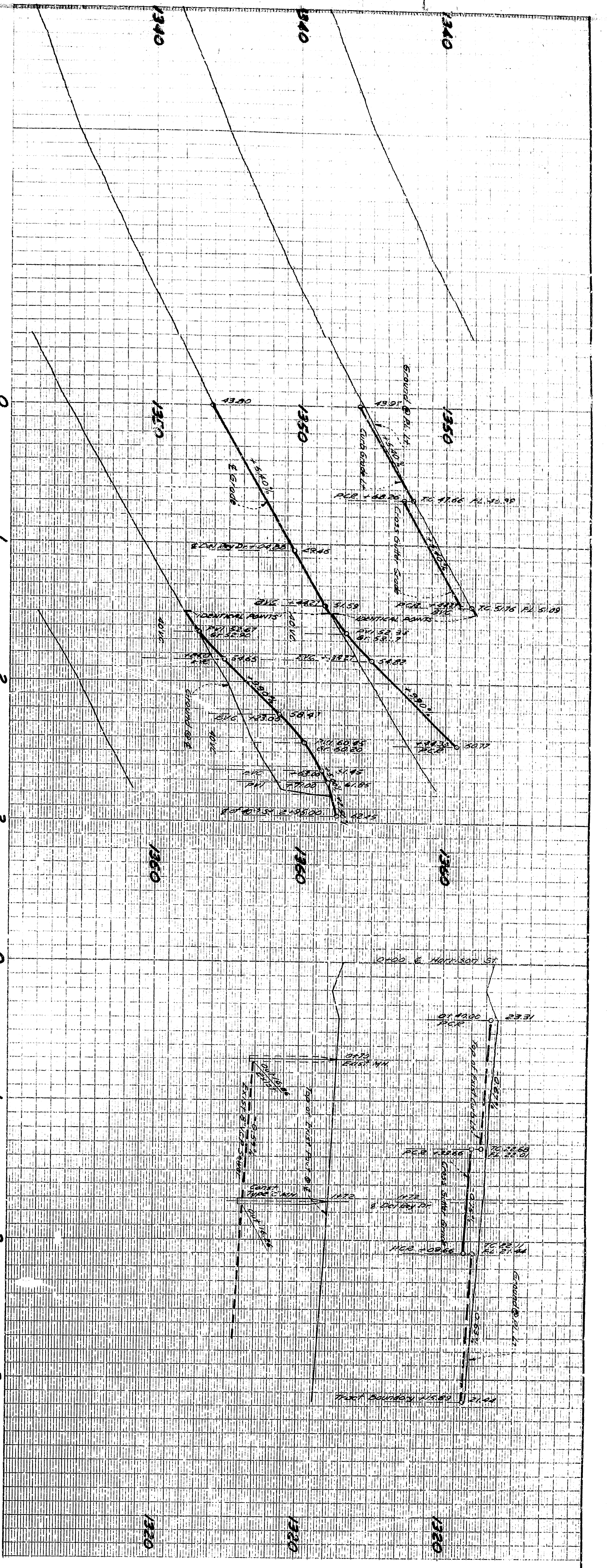
NOTES

1. All work indicated on these plans shall be done in conformity with applicable codes and specifications.
2. All Standard Cross Sections of Curb, Gutter and Sidewalk are as per City of San Bernardino Department of Engineering, S.D. Drawing No. 2321-A.
3. All proposed sewer and storm sewer lines shall be installed at a minimum of 4' from the centerline of the street.
4. All proposed sewer and storm sewer lines shall be installed at a minimum of 2' from the centerline of the street.
5. Sewer lines to be constructed of either "Vitrified Clay Pipe" or "Cast Iron Pipe" with manholes and catch basins.
6. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino.
7. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino.
8. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino.
9. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino.
10. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino.
11. Soil tests by a recognized soil testing lab may be required to determine the bearing capacity of the soil.
12. All utility lines shown and any other lines not of record are shown on this drawing.
13. All utility lines shown and any other lines not of record are shown on this drawing.
14. All utility lines shown and any other lines not of record are shown on this drawing.
15. All utility lines shown and any other lines not of record are shown on this drawing.



Don B. Miller
DON B. MILLER
REG. NO. 8750

DEPARTMENT OF ENGINEERING CITY OF SAN BERNARDINO	
IMPROVEMENT PLANS	
TRACT NO. 6206	
SUBMITTED BY	CHAMBERLAIN & MILLER
APPROVED	1962
DRAWN BY	3002
CHECKED BY	3002
REGISTERED CIVIL ENGINEER	NO. 2321-A
SHEET 1	OF 6 SHEETS



GOLDEN AVENUE

AVERY STREET

NOTES

1. All work indicated on these plans shall be done in conformity with applicable city ordinances.
2. All Standard Cross Sections of Curb, Gutter and Sidewalk are as per City of San Bernardino Department of Engineering, S.D. Drawing No. 2321-A.
3. All proposed sewer and water connections shall be shown on these plans.
4. All proposed sewer and water connections shall be shown on these plans. All proposed sewer and water connections shall extend to the 7' Main Sewer to the Property Line.
5. Sewer lines to be constructed of either "High-Density Polyethylene" or "PVC" pipe or asbestos cement pipe. Sewer, Water, Gas, and Telephone shall be constructed of either "High-Density Polyethylene" or "PVC" pipe.
6. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino, Department of Engineering, S.D. Drawing No. 2321-A.
7. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino, Department of Engineering, S.D. Drawing No. 2321-A.
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10. Manhole frames and covers to be constructed by the Sewer Contractor & shall conform to the specifications of the City of San Bernardino, Department of Engineering, S.D. Drawing No. 2321-A.
11. Soil tests by a recognized Soil Testing Lab may be required to determine the bearing capacity of the soil. The results of the tests shall be placed to support the indicated surcharging and/or the surcharging thickness shall be increased.

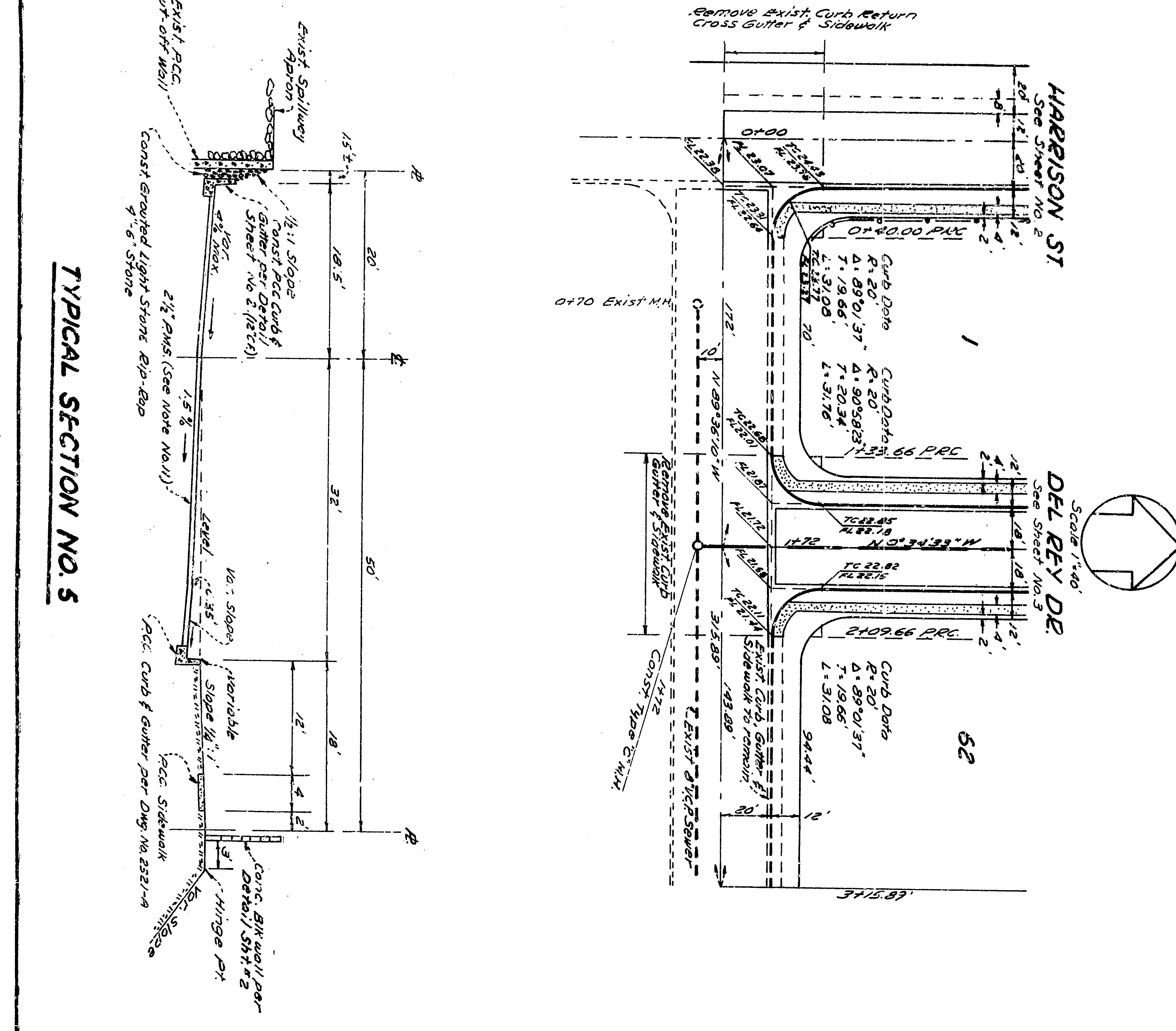
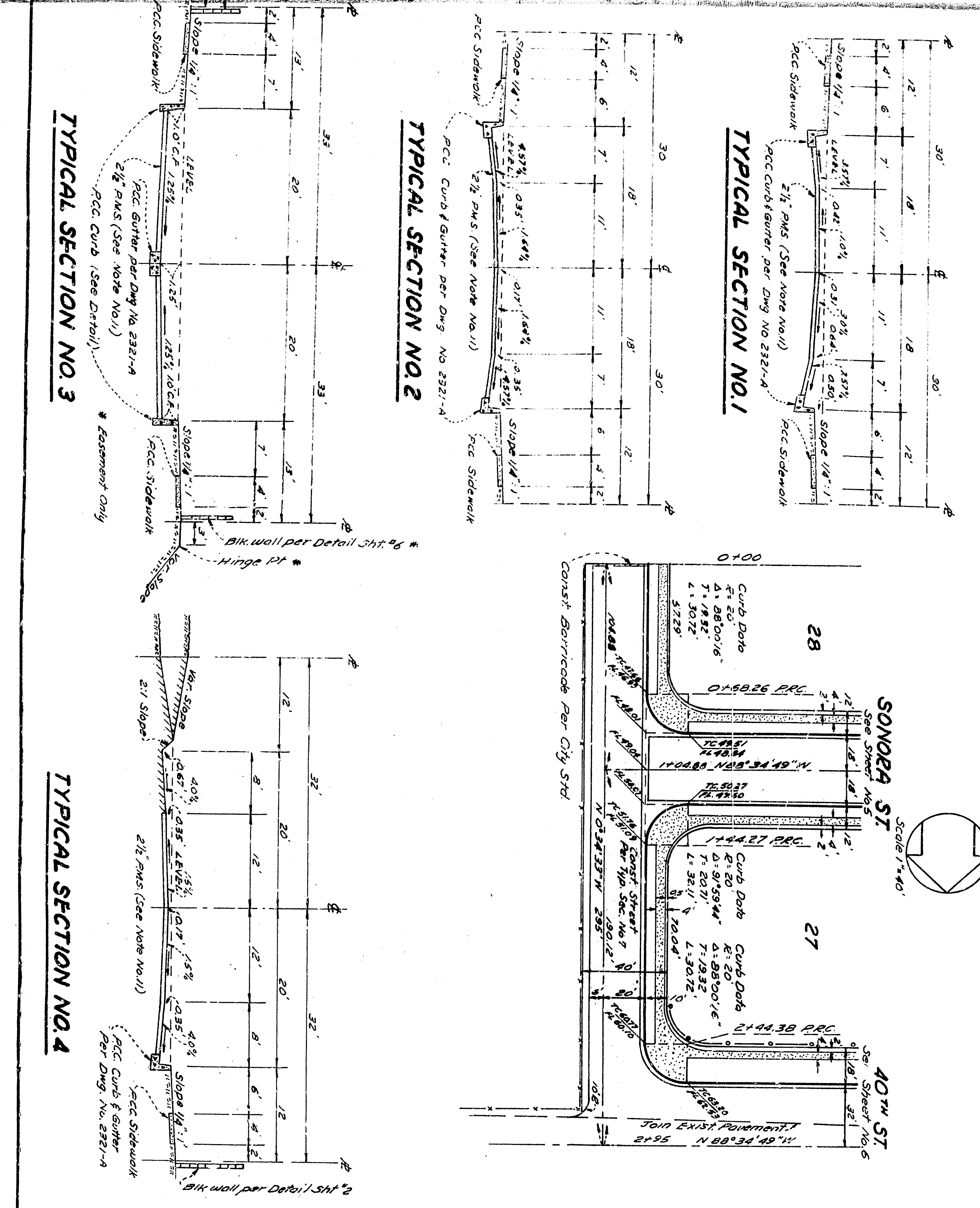
TYPICAL SECTION NO. 1

TYPICAL SECTION NO. 2

TYPICAL SECTION NO. 3

TYPICAL SECTION NO. 4

TYPICAL SECTION NO. 5



City of San Bernardino
Department of Engineering
Improvement Plans
Tract No. 6206

Submitted by: **Campanella & Millar**
 Approved: **John B. Miller**
 City Engineer
 Checked by: **John B. Miller**
 City Engineer

Reference: **3024**
 Drawing: **3024**
 Sheet: **1**

Registered Civil Engineer, No. 6232